



**Commission
on
Social Witness**

**Comment Form on Proposed Statement of Conscience:
“Reproductive Justice”**

SUBMITTING CONGREGATION OR DISTRICT INFORMATION	INDIVIDUAL GATHERING COMMENTS
<p><i>Does this submission originate from a</i> congregation <input type="checkbox"/></p> <p><i>or a</i> district <input type="checkbox"/></p> <p>Name of Congregation or District _____</p> <p>Address _____</p> <p>City _____ State/Province _____</p> <p>Postal/Zip Code _____</p> <p><small>(Note: only one collected submission per congregation or district permitted)</small></p>	<p>Name of Submitter _____</p> <p>Address _____</p> <p>City _____ State/Province _____</p> <p>Postal/Zip Code _____</p> <p>Phone _____ (daytime) _____ (evening)</p> <p>Email _____</p> <p>Position or Role (if any): _____</p>
<p>SOURCE OF COMMENTS BELOW (mark best choice):</p> <p><input type="checkbox"/> Denominational affairs committee</p> <p><input type="checkbox"/> RE Program</p> <p><input type="checkbox"/> Social action/justice committee</p> <p><input type="checkbox"/> Post-sermon discussion or Open Meeting</p> <p><input type="checkbox"/> Circle Study Group</p> <p><input type="checkbox"/> Other _____</p> <p>Estimated number of individuals involved: _____</p>	<p>RATE OVERALL IMPRESSIONS (circle number matching best judgment)</p> <p>How aware is your group of the CSAI process? Not at all - A Lot 0 ----- 1 ----- 2 ----- 3 ----- 4</p> <p>General impression of draft Statement of Conscience (SOC)? Strongly Disliked - Strongly Liked 0 ----- 1 ----- 2 ----- 3 ----- 4</p> <p>Is this SOC a springboard to action? Not at all - A Lot 0 ----- 1 ----- 2 ----- 3 ----- 4</p> <p>Does this SOC help to define UUism? Not at all - A Lot 0 ----- 1 ----- 2 ----- 3 ----- 4</p>
<p align="center">YOU MUST SUBMIT THIS FORM ONLINE—SEE www.uua.org/csw FOR INSTRUCTIONS</p>	
<p>WHAT ARE THE STRENGTHS OF THIS STATEMENT?</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>	
<p>WHAT ARE THE WEAKNESSES/OMISSIONS?</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>	
<p>WHAT SPECIFIC CHANGES IN WORDING DO YOU SUGGEST? START EACH SUGGESTION WITH THE SPECIFIC LINE NUMBER WHERE YOU PROPOSE THE CHANGE.</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>	
<p>DEADLINE: February 2, 2015, by 5:00 p.m. Pacific Time</p>	<p align="center">OVER</p>

SAMPLE

PLEASE LIST CONTACT INFORMATION FOR ANY POTENTIAL INDIVIDUALS OR GROUPS (INCLUDING YOURSELF) WHOSE EXPERIENCE WITH THIS TOPIC (WHETHER EXTENSIVE OR JUST RECENT) COULD CONTRIBUTE TO A GENERAL ASSEMBLY 2015 PANEL DISCUSSION OR WORKSHOP ON THIS ISSUE.